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In re Application of

INTEL-0038

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Confirmation No.:

2840

Siva G. NARENDRA and Shekhar Y. BORKAR

Group Art Unit:

2831

Serial No:

10/811,806

Examiner:

Boateng, A.

Filed:

March 30, 2004

Customer No.:

34610

For:

ENERGY EXTRACTION FROM ULTRACAPACITOR

U.S. Patent and Trademark Office Customer Window, **Mail Stop Amendment** Randolph Building 401 Dulany Street Alexandria, Virginia 22314

Dear Sir

Transmitted herewith is an Amendment and/or Reply in the above identified application.

No additional fee is required.

Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	27	28	0	x \$50.00 =	\$
Independent Claims	4	4	0	x \$200.00=	\$
		If multiple claims nev	wly presented, ad	d \$360.00	
		Fee for extension of	time		
		TOTAL FEE DUE	, <u> </u>		\$0
Please charge my Deposit Account No. 16-0607 in the amount of \$ An additional copy of this transmittal sheet is submitted herewith.					

	A check in the amount of \$ (Check #) is attached.
	Please charge my Credit Card. (Please see completed form PTO-2038 attached).
\boxtimes	The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit an overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted, FLESHWER & KIM, LLP

Mark L. Fleshner Registration No. 34,596 Samuel W. Ntiros Registration No. 39,318

Correspondence Address: P.O. Box 221200 Chantilly, VA 20153-1200 (703) 766-3701 MLF/SWN:knh Date: JANUARY 22, 2007 Docket No: INTEL-0038

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AMENDMENT

U.S. Patent and Trademark Office Customer Window, Mail Stop Amendment Randolph Building 401 Dulany Street Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in reply to the Office Action mailed on November 20, 2006, in connection with the above-identified application.

Amendments to the Claims are in the Listing of Claims beginning on page 2.

Remarks begin on page 9.